



Last Season's Coats

Restored to Their

Original Beauty

Most every woman knows that the expert dry cleaner is the greatest possible source of clothes economy. The only problem is to find intelligent service. Every day more El Paso women find that our

Scientific Dry Cleaning

is absolute perfection. It has accomplished wonders in cutting down clothing bills and yet adding materially to one's appearance.

Phone for us to call for your last season's coats, suits, dresses, etc.

We practically give you a new wardrobe for the small dry cleaning and repairing cost.

Our wagons are everywhere. The same careful service is maintained in our cleaning department that has always been characteristic of our laundry.

El Paso Laundry

Phones 470-471. Cleaning Dept. Phone 6379.

EL PASO CHURCHES PLAN FOR WINTER CAMPAIGN WITH GET TOGETHER MEETING

Program for New Year is Outlined by a Number of City Churches; Rally Days to be Held Sunday and Aid Societies and Church Guilds and Clubs Renew Activity After Summer Rest Period.

SALVATION ARMY leaders have an annual custom of holding a harvest home festival in the fall to start the winter's work off on the right foot. The churches of El Paso are adopting this idea, but along different lines, for almost every church in the city is having rally days, all-day sessions and get-together meetings to organize for the fall and winter of active church work. Circumstances force a temporary suspension of the work during the summer months and the threads of the church endeavors are picked up in the fall with renewed energy and carried forward during the winter season. The various church organizations, aid societies, clubs and guilds are meeting to elect officers for the year and to plan their extended program of work for the coming season.

The coming week promises to be a busy and beneficial one in the church community. Solemn communion will be observed in a number of churches at the quarterly sacramental service, at which new members are accepted into the church, children are christened and the sacrament of the "last supper" celebrated.

Preparing for Jewish New Year. The Jewish congregations are preparing for the coming of the Jewish New Year starting Wednesday evening at sunset. Temple Mt. Sinai will be the scene of a number of services, festive and observances. The Mt. Zion congregation will celebrate the dedication of its new temple, on North El Paso street.

Dedication of St. Paul's Church. St. Paul's Lutheran church, at the corner of Angus and Montana streets, will be dedicated on Sunday evening, the pastor, Rev. Elmer H. Combs, conducting the services, assisted by Rev. Luther E. Ludden, D. D., of Lincoln, Neb., field secretary of the board of home missions of the general synod. The present church building was formerly known as Houston Square Baptist church and was purchased from the Baptists in March of this year. The Lutheran congregation was organized on January 1, 1911, and prior to acquiring its present church quarters, worshipped in the basement of the Carnegie library.

All-day Rally Day. Next Sunday will be an all-day rally day at the East El Paso Baptist church, to consider the work of the church for the year. The Aid society of this church will meet Thursday at 2:30 p. m. at the church. The Wednesday evening prayer service will be held as usual. The women of the church will give a butterfly social Friday afternoon and evening at the home of Mrs. J. A. Dales. The evening session will be from 7 until 7:30 o'clock.

Executive Board to Meet. The members of the executive board of the El Paso Baptist association will meet Monday evening in the parlor of the First Baptist church. The meeting will be at 7:30 o'clock.

Communion Ceremony Sunday. Next Sunday will be communion Sunday at the First Presbyterian church. This is a quarterly ceremony and will be the occasion for the reopening of the auditorium, which has been closed for repairs. While it has been closed, the assembly room on the first floor has been used for all meetings. The Sunday school will also have a rally day next Sunday. The choir of the church will give the first of a series of musicals next Sunday evening. The Wednesday evening service will be devoted to the Sunday school work in preparation for the rally next Sunday. The divisions of the women's work will

most Tuesday to arrange for the work of the year. These divisions include all parts of the city and will carry on much of the work of the church. The mission bodies in the city, will meet with the First Presbyterian Missionary society Thursday afternoon. Mrs. J. A. Bennett is chairman of the reception committee for this meeting.

Planning for Presbytery Meeting. The El Paso presbytery, which met recently at Alpine, Tex., selected the Altura Presbyterian church as the next meeting place for the presbytery. This was upon invitation of Rev. W. C. Bauer and arrangements are already being made to entertain the visiting ministers next year. A new platform for the pulpit has been placed at this church and the interior renovated.

The Junior B. Y. P. U. of the Highland Park Baptist church, met Friday evening for one of the fall and winter socials.

Returns from Tucuman. Rev. Kenneth Everett, of East El Paso Presbyterian church, has been in Tucuman, N. M., for a conference with the officials of the New Mexico presbytery. He returned in time to preach Sunday.

Rev. Henry Easter, rector of the church of St. Clement, of gone to New York to attend the national meeting of the church. During his absence, services will be held regularly at the church.

The Aid society of the Westminster Presbyterian church will meet in the Sunday school room Tuesday afternoon at 2 o'clock.

A special preaching service, preparatory for communion, will be held in the church Friday evening at 7:30. The topic for discussion at the Wednesday evening prayer meeting will be "God's person work for men." This meeting will meet at 7:30 p. m.

Special Rescue Work Meeting. The Highland Park Missionary society will hold a special meeting to rescue work at the home of Mrs. J. E. Bischoff, block 25, Altura, Friday afternoon at 5 o'clock. This meeting will be in charge of Mrs. Pitt of the Salvation Army, and Miss Gilbert of the Travelers' Aid branch of Y. W. C. A. work.

To Hold Special Service. On Wednesday evening Judge J. A. Dales will lead a special service of intercession to all dioceses, of the First Christian church. The theme will be "Why I am a Disciple." The fact that the disciples will be holding their annual conference at the home of Mrs. J. A. Dales, this week will lend special interest to the meeting. The Aid society will meet at 2:30 p. m. on Thursday afternoon at 3 o'clock. The women of the church are urged to attend. The young people of the church will be entertained on Friday evening at the church by the pastor and elders of the church and their wives.

Circle Meeting to Be Held. Circle No. 1, of the First Methodist church, will meet next Tuesday at 2:30 p. m. with Miss Logan, 1117 Arizona street, to make paper novelties for the Hallows-een sale. Circle No. 5 will meet Wednesday at 2:30 p. m. with Mrs. H. M. Whitfield, 2885 Rio Grande street. Circle No. 3 will meet Friday at 2:30 p. m. with Mrs. F. P. Frist, 1115 North Ochus street.

To Have Marshmallow Toast. The young people of the Epworth league will give a marshmallow toast on Friday evening. The crowd will assemble at the Carnegie library at 7:30 p. m. and be chaperoned by Mr. and Mrs. Walter Williams to the West, where a monster bonfire will be built and the marshmallows toasted.

ASSOCIATION SOCIETIES CLOSE FISCAL YEAR WITHOUT DEBT AND WITH SURPLUS

Congregationalists Plan a New Constitution — Western Woman Offers to Build 30 Churches in Tibet If Disciples Will Maintain Team; Many Young Laymen Offer to Aid Ministers in Sunday Work

EARLY forecasts of receipts by missionary societies closing their books this autumn indicate the year to have been quite up to the average, possibly a little ahead of it. Three of the big bodies ending the year, but not yet able to give out figures, say they will have no debts. This is unusual. The Episcopal board came out a little more than even by the expedient of taking a small sum from the reserve funds. The American Missionary association predicts it will have an equally good year, and the Disciples of Christ Foreign society may run \$45,000 ahead of last year, or a total of \$450,000. While there has been no phenomenal increase, it is certain the fall closings will show no slumps. Rather, there will be reported the usual and normal increases.

The Disciples Foreign society has received a novel proposal from a woman of the far west and has accepted it. It is to build 30 churches in Tibet, on condition that the society shall man and maintain them. This means that this almost unknown land save for missionary work done from England, is to have a vigorous American missionary campaign. Just when it is entering upon this novel and promising work in a wholly new Asiatic field the secretary of the society for the past 20 years, Rev. F. M. Rains, retires to take up other work.

CONGREGATIONALISM MAY ADOPT A NEW CONSTITUTION

Congregationalism in America seems likely to have a new constitution. One has been proposed for consideration at Kansas City next month, when the national council meets there, and as far as can be learned it gives satisfaction. Features of it are a new doctrinal statement which follows in the main the Apostles Creed, but in the last part is far more amplified. The statement is held to be orthodox in every part.

There is proposed a committee that shall transact the business of the denomination between sittings of the council. This is a step toward centralization, it is admitted, although the same document distinctly avows any trading under local authority. It is urged on the score of efficiency, with somebody always at the ecclesiastical helm.

Another thing that is new is a commission of missions, which is to render more effective, if possible, the work of the six or seven denominational benevolences. This number includes the American board, the oldest of American missionary societies, and one of the best known of all. The ultimate aim is to be to reduce the number of societies to three or four. The commission is to be empowered with important duties, such as dictating the apportionments on the churches for the coming year.

MANY YOUNG LAYMEN TO HELP MINISTERS ON SUNDAY

In these later days, when so many say churches are failing, a steadily increasing number of lawyers and bank clerks, artists and other people, are helping hard all of the week, are glad to help ministers on Sunday. These are not themselves ministers, and do not wish they were. Four thousand such men, chiefly young men, are coming to the Brotherhood of St. Andrew of the Episcopal church, will attend a convention to be held in New York, October 2 to 5. They will go there from every state, even from Canada and the West Indies.

The help these young men render to ministers is in the direct line of the ministers' work—preaching the gospel, and getting men into church membership. Brotherhood men number about 14,000 in the whole country, and their organization was the pioneer of the other brotherhoods. It started up at almost the exact time that the Christian Endeavor and Luther league did.

The New York convention immediately precedes the Episcopal general convention, and will be attended by many convention deputies. It will use the new Cathedral of St. John the Divine for one service, and the new St. Thomas church for another. For almost all of its sessions will be held in Carnegie hall.

FEDERAL COUNCIL FORMS COMMITTEE ON EVANGELISM

The federal council of churches has completed the organization of its committee on evangelism, and has chosen secretary Rev. Dr. William Z. Biederwolf, who was prominent in the men and religion campaign two years ago. Many ministers known as evangelists, although some hold pastorates, are members of the committee. The purpose is to unite evangelistic effort on the part of all Protestant churches by co-ordinating the work of the committee, and appointing several different bodies. Bishop Henry of the Methodist church, has been made chairman of the new committee.

Through its social service committee the council is now appealing to manufacturers and all commercial organizations urging them to take a stand on the proposition for one day's rest in seven for all workmen. The situation, which the council says was serious, has improved within two years, and the passage of laws by New York and Massachusetts which promise reform, and bills in other legislatures that are gaining in strength.

The federated of California has arranged a series of conferences for October, looking to greater cooperation in the churches of the coast. The speaker at all of them is to be Rev. Dr. C. S. Macfarland, the council's secretary, and the meetings begin at Spokane and end at Los Angeles. While in San Francisco the council will consider the question of religious work during the Panama exposition. It is proposed to form a committee of the coast divines and laymen, with bishop Hughes of the Methodist church at its head, to have charge of such exposition work.

IMPATIENCE OF PROTESTANT LEADERS HANDICAPS WORK

In its first report, just out, the Episcopal commission on a world conference to bring about unity of divided Christendom states that its greatest difficulty does not arise from the Roman Catholic church opposition, for there is none, but from the impatience of a large number of Protestant leaders, who clamor for the holding of the conference almost

immediately. There is a second class, who give almost as much trouble, with perfect reason, saying that it can never be accomplished. The report, to be presented to the public next week, admits that these two classes make more trouble than all others together.

A striking thing which the report will present is the open minded positions taken by Catholic cardinals resident in America, and bishops and other leaders resident abroad. The same cordiality the commission finds among the prelates of the Russian or the Greek orthodox communions. In all cases propositions have been cordially received, the commission says.

Thirty religious bodies have named committees. Besides these many of the bodies in England have appointed men. The enormous propaganda that is going on is seen in the report's statement that no fewer than 680,000 leaflets have been distributed, besides almost as many more prayer cards and letters to leaders all over the world. Not a religious body in Africa, South America, or the Pacific islands has been left uncircled.

PLAN UNDER WAY TO CHANGE EPISCOPAL REPRESENTATION

The general convention of the Protestant Episcopal church, which meets in New York on October 8, will be the occasion of a determined effort on the part of the larger dioceses in the country to change the plan of representation in the house of deputies. The change will be advocated on the ground that the present plan of representation is unjust, inequitable, undemocratic and un-American.

One of the leaders in this movement is Rev. Dr. Randolph H. McKim, of Washington, now the president of the house of deputies.

At the annual convention of the diocese of Washington, which was held in May of this year, Dr. McKim introduced resolutions which were adopted and which have served to start the agitation that is now before the convention.

In the preamble to his resolution, Dr. McKim set forth that under the system of representation now existing in the church, dioceses that have less than 3000 communicants have as many representatives as many dioceses in the house of deputies as those dioceses which contain 48,000 or even 90,000 communicants.

"Legislation adopted under these conditions," said Dr. McKim, "may utterly fail to meet the mind of the church, and may, therefore, fail to command the loyal support of the several dioceses. Moreover, should any vital issue of Christian doctrine or ritual, or ecclesiastical polity, upon which the mind of the church was sharply divided, be decided by a technical majority of votes which really represented a small minority of communicants, the peace and unity of the church is seriously imperiled."

"It is a desperate demand that our present undemocratic and un-American system, which is a travesty upon representative government, shall be changed."

"By agreeing upon a certain number of clergymen in a diocese as the unit, in a vote by dioceses and orders, and by adopting the fractional system of voting in the smaller dioceses, it is possible to approximate equality of representation without reducing or increasing the present number of deputies from the dioceses. The representation in the house of bishops, as it stands at present, approximates sufficiently the principles of the equality of the dioceses, after the analogy of the United States senate."

The case has been cited time and time again of the diocese of Lexington, which has 22 clergy and 3387 communicants, and the diocese of New York, which has 412 clergy and 86,250 communicants. "Under our present system of representation," the two dioceses of Virginia and southern Virginia, with 198 clergy and 24,208 communicants, have in the general convention 16 votes, while the six dioceses of Kansas City, Indianapolis, Springfield, Dallas, Delaware and Duluth, with 186 clergy and 24,298 communicants, have 18 votes. "I do not think it is necessary for me to cite any other examples to show the injustice and un-Americanism of the present system of representation."

The diocesan convention at Washington last year authorized a committee of three clergy and two laymen to prepare a memorial to the general convention asking that body to take immediate steps to remedy defects. A few weeks later the diocese of Maryland passed similar resolutions, and these were quickly followed by resolutions of the diocese of southern Virginia.

The convention meets for three weeks in the grounds of the Cathedral of St. John the Divine.

SCRIPTURE.

Psalm 34 Chapter, 1st to 10th verses. I will bless the Lord at all times; his praise shall be continually in my mouth.

My soul shall make her boast in the Lord; the humble shall hear thereof and be glad.

O, magnify the Lord with me, and let us exalt his name together. And delivered me from all my fears. They looked unto him, and were lightened; and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles. But they that are of the Lord, they shall not be ashamed.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

Who shall see that the Lord is good. Blessed is the man that trusteth in him.

O fear the Lord, ye his saints; for there is no want in them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

DOUGHTY TO RUN FOR PRESENT JOB Austin, Tex., Sept. 27.—Prof. W. F. Doughty, recently appointed state superintendent of public instruction, this afternoon announced his candidacy for the same office at the next general election.

"Realizing that it will be practically impossible for me to accomplish any large improvements in our school system during the fragment of a term only," says superintendent Doughty, "I have fully decided to submit my candidacy for the state superintendency to the people in the next election, and will make formal announcement at the proper time."

Wright cleans cleanest in El Paso.—Advertisement



Be Independent and Own Your Own Home

Be Careful in Your Selection and Study



Let Us Show You This Addition With the Most Valuable Selling Points

Phone 550

Newman Investment Company

RELIABLE REAL ESTATE OFFERINGS DESIRABLE

EL PASO JEWS TO OBSERVE NEW YEAR

Special Services at Temple Mt. Sinai—Wednesday and Thursday.

Next Wednesday evening at 7 o'clock formal observance of Rosh Hashanah, the Jewish New Year will be held at Temple Mt. Sinai by El Pasoans, this being the first day of the year 5764 according to the Hebrew calendar. Rabbi Martin Zelenka, of Temple Mt. Sinai will preach on "American Judaism: an interpretation." The following morning at 10 o'clock he will preach on "The Last New Year."

Jews, the world over, will observe the holy season which begins with Rosh Hashanah or New Year's Day on the evening of October 1, and ends with the Feast of Tabernacles, on the evening of October 23.

In the Jewish tradition, the Rosh Hashanah marks the anniversary of the creation of the world, supposed to have taken place 5764 years ago. According to the Jewish calendar, which will mark the beginning of the year 5764.

The change of the date, however, is of little or no importance, and if the Jewish New Year's Day had no further significance, its appeal to the Jewish people would be lost. It is not the change of year but the change of life this day stresses that makes it so important as one of the holiest days in the Jewish calendar.

It is a Holy Day. Herein it radically differs from our civil New Year: it is a day set apart for introspection and self-examination. The sacred character of this day is implied in the fact that it is the "Day of Memorial" or "Remembrance."

As such, it calls upon the Jew to remember the divine purpose of his life; to recall the need of the blowing of the trumpets. Its purpose is to arouse Israel from his self complacency and to lead him to high resolves and nobler deeds.

Leads to Day of Atonement. The Rosh Hashanah derives its significance from the fact that it is the introduction to the "Day of Atonement" which follows ten days later. Before the Jew reaches the day of atonement, it is necessary that he become conscious of his short comings; for so long as he remains unconscious of his faults, he can never occur to us that we need a physician; so long as we do not admit our sinfulness, we shall hardly feel the need of being forgiven. Hence, to make the atonement possible, we must have Rosh Hashanah which is also designated as the "Yom Hadin" or "Day of Judgment"—the day wherein we weigh ourselves in the balance and perceive, find ourselves wanting; for "there is no righteous man upon the earth that doeth good always and sinneth not."

Trumpets Are Blown. The essential ceremony of the services in the synagogue on Rosh Hashanah is the blowing of the trumpet in accordance with the injunction in Leviticus 23:24, which reads, "In the seventh month, on the first day of the month shall ye have a Sabbath, a memorial of blowing of trumpets, and holy convocation."

In the Reform Synagogue, Rosh Hashanah is celebrated from sunset of October the first to sunset of October the second, whereas among orthodox Jews the holiday does not end until sunset of October the third.

BNAI ZION IS TO DEDICATE SYNAGOGUE On the feast of Rosh Hashanah, the Jewish New Year, which is celebrated on October 1, the new synagogue of the orthodox congregation of Bnai Zion will be dedicated with appropriate ceremony. This new structure, at 814 North El Paso street, is rapidly nearing completion and everything will be in place and ready for the dedication by Tuesday night.

Built in the typical synagogue style, of

Sentence Sermons By El Paso Ministers

A truly religious character needs no mask, and uses only the veil of modesty and humility. Character is not a profession, for ordinary men are not as good as they profess to be.—Rev. C. Wesley Webb, at the Trinity Methodist church.

The peace of a Christian depends upon his reliance upon God, as we find in Isaiah, 26:3: "Thou wilt keep him in perfect peace, whose mind is stayed on thee, because he trusteth thee."—Rev. Ed. L. Millican, at East El Paso Baptist church.

Love is the greatest thing in the universe.—Rev. E. H. Combs, at St. Paul Lutheran church.

You might as well stand outside of the iron grating and ask the prisoner why he does not walk out, as to ask a man enslaved to evil habits why he does not quit his meanness.—Rev. John E. Abbott, at Westminster Presbyterian church.

The man who scoffs at the Christian religion is unworthy the respect or confidence of others.—Rev. Kenneth Brown, at East El Paso Presbyterian church.

Paul exhorts the Christian to stand fast in the liberty wherewith Christ has made him free, and be not again entangled with the yoke of bondage. Therefore, the Christian life is one of freedom and the sinful life is one of bondage.—Rev. Herman G. Porter, at First Methodist church.

The most miserable man living is the man who cannot forget offences, insults and disappointments. "Forget the things that are behind" was a part of the apostle Paul's motto.—Rev. A. E. Boyd, at Highland Park Baptist church.

God's servants are everywhere and among the chief of them are the men who seek to lessen our bodily ills.—Rev. Miles Hanson, at First Congregational church.

The attitude of the Christian soldier is with his face to the foe, for there is no armour for the back.—Rev. H. P. Bond, at East El Paso Methodist church.

It is astonishingly strange that in this day a man should be able to say: "No man careth for my soul," yet it is as true today in El Paso as in the days of the great shepherd king.—C. L. Overstreet, at First Presbyterian church.

The church can never make up for its indifference to the young by special and spasmodic evangelistic efforts.—Rev. Perry J. Rice, at First Christian church.

The really educated man is trained in body, in mind and in heart.—Rev. W. C. Baber, at Altura Presbyterian church.

I regret the lapsing of faith that has caused the church to resort to methods of raising money which has caused the world to look upon it as an institution to be supported by charity, when in reality God intended the church itself to be the fountain head of all charity; the great reservoir, as it were, into which loyal disciples should pour their wealth, and from which streams of charity should flow out in every direction.—Rev. J. H. Allen, at Austin Park Christian church.

Why should a man be separated to the work of the Christian ministry? Why should not we all work for lawful gain? Some of us must forego the earthly gain for the heavenly gain; and in divine approval, in human appreciation, and in the peace of conscience the rewards are great.—Rev. E. C. Morgan, at Highland Park Methodist church.

red pressed brick, the edifice, while not elaborate or large, is a most attractive one. It covers about 60 by 140 feet, and contains a large auditorium and small rooms for society meetings at the side of the building. Rabbi M. Schechter is in charge of the congregation, which numbers about 50 families. These have built the synagogue, costing \$7500.

On the feast of Yom Kippur, the dedication ceremonies of the new synagogue will be completed.

ARMED POLICE GUARD EL PASO MISSIONARY (Continued from previous page.)

country and selling bibles. Previous to our coming the anti-Protestant element had broken up a religious meeting, had literally broken it up for they had shot a soldier to protect the bibles and driven the preacher out the back door, on the run for his life. When we got there, brother Newberry informed the police that we intended to hold a meeting that night in the church which had not been used since the former riot. He warned us against it as he said the feeling was against us.

Threatened by a Mob. "We insisted that we would hold services and did so. While the meeting was in progress the crowd gathered in front of the church and threatened us. But the young Jefe, who had taken office the previous day, promised the crowd that if they would not molest